₹ To,

AMS OPD 05/06/23

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF NURSING WARD CANTEEN IN MAYO HOSPITAL, **LAHORE F.Y 2022-2024.** 

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of NURSING Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Sr #	Name of firm	Remarks
1	M/s Safdar Ali	Non-Responsive in all parts and attached faked documents.
2	M/s Azmat Associates	Non Responsive due to failure in part B.
3	M/s Choudhry Group	Non Responsive due to failure in part B.
4	M/s Choudhry Brother	Non Responsive due to failure in part A and B.

Ms. Javerja Chishti Hospital Pharmacist (Member)

Ms. Ambar Iqbal **Deputy Drug Controller** (Member)

Ms. Asima Hanif **Deputy Drug Controller** (Member)

Dr. Shahbaz Ahmad

Addl: Medical Superintendent (OPD) (Member)

Dr./Asim Khalid

PMO / Additional Medical Superintendent (S.T)

Mayo Hospital, Lahore. (Chairman of T.E.C)

Pasent in TAPC Medin

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF NURSAWG WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

Azmal Associate

PART-A	MANDATORY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACI
vii.	Tender Purchase Receipt (Original)	AFTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	AFTACH

# RECOMMENDATION IN PART-A: Recommended for Part A

## PART-B ORDINARY PARAMETERS

Sr.		PARAMET	ERS			TOTAL MARKS	MARKS OBTAINED
1.	Exper hospit	ience of Running & Managing al.	Cafe	/ Canteens in	1000 bed		
	a)	Experience More than 10 Years	=	25 Marks			
	b)	Experience 05 to 10 Years	=	15 Marks			
	c)	Experience Less than 05 Years	-	05 Marks			
		OR					
	in any	ience of running Cafeteria / Cant public or private sector (monito illion/annum of each award/cont s / contract of single institute wh	ory val tract/pi	ue shall not be roject OR two	less than or more	25	05
	more '	7.5 million/annum in total.)					
	a)	Experience More than 10 Years	=	25 Marks			
	b)	Experience 05 to 10 Years	-	15 Marks			
	c)	Experience Less than 05 Years	=	05 Marks			
2.		National / International Brand / Food				10	zero



3.	a)	Income Tax Return Statement	of consecut	tive preceding 3 years		
		= 10 marks			30	
	b)	Company consecutive preceding	ng 3 year au	idit report = 10 marks	30	2000
	c)	Sales Tax Return of consecutive	e preceding	g 3 years = 10 marks		0
		Number of professional staff o				
	a)	More than 03 professional state		elevant certified courses =		
	<b>b</b> )	05 marks with documentary pro			10	zero
	0)	Qualified Chef having degree marks with documentary proof.		on in relevant field = 05		0
		marks with documentary proof.				
	Bank s	tatement for Financial Position	for last the	ree years		
	Total T	urn Over				
	a)	Less than 05 Million	=	04 marks		
	b)	05 to 10 million	=	06 marks	10	1
	c)	11 to 15 million	_	08 marks		9
	d)	More than 15 Million	=	10 marks		
		ISO 9001 Registration Certifica		= 7.5 marks		
	b)	ISO 22000 Registration Certific	cate (valid)	= 7.5 marks	15	15
_				TOTAL MARKET	100	^ /·
0.		Marila 700/		TOTAL MARKS	100	14
<u>V</u> I	<u> aan yir</u>	g Marks 70%				. 1 m
RI	ECOM	MENDATION IN PART-B:	Nol	recommen	relea	000
		David				
		jau B.				
O	verall /	Final Recommendations with	inetificatio	n (where required)		
	rerair,	i mai recommendations with	justificatio	m (where required)		
	٨	100 (110-011)		due to	10:1	
		on- Kesponsi	ue	due to	yau	ire
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	u	per la s	•			Later St.
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				Lour'		
		Ms. Javeria Chishti		Ms. Asima Han	if	
		Hospital Pharmacist		Deputy Drug Conti		
				(Member)		
		(Member)				
		(Member)				
		(Member)		Ø		
		(Member)				
		(Member)  Ms. Ambar Iqbal		Dr. Shahbaz Ahm	nad	
		رکوری				<b>D</b> )
		Ms. Ambar Iqbal		Dr. Shahbaz Ahm		<b>)</b> )
		Ms. Ambar Iqbal Deputy Drug Controller	1	Dr. Shahbaz Ahm Addl: Medical Superinten		<b>D</b> )
		Ms. Ambar Iqbal Deputy Drug Controller	Ac. J	Dr. Shahbaz Ahm Addl: Medical Superinten		<b>)</b> )

Dy. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.F.C)

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF NURSINGWARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

Safdan

Ali

PART-A MANDATORY PARAMETERS

PAKI-A	MANDATURY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACK
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACE
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	Not attach.
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	Notallach

RECOMMENDATION IN PART-A: Not Secommended

Part A.

## PART-B ORDINARY PARAMETERS

Sr.	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital.		
	a) Experience More than 10 Years = 25 Marks		
	b) Experience 05 to 10 Years = 15 Marks		
	c) Experience Less than 05 Years = 05 Marks		
	OR		
	Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.)	25	15
	a) Experience More than 10 Years = 25 Marks		
	b) Experience 05 to 10 Years = 15 Marks		
	c) Experience Less than 05 Years = 05 Marks		
2.	<ul> <li>a) National / International Brand / Food Chain in Single City = 05 Marks</li> <li>b) National/International Brand/Food Chain in Multiple City = 05 Marks</li> </ul>	10	zero.

3.	a) b) c)	Income Tax Return Statement o = 10 marks Company consecutive precedin Sales Tax Return of consecutive			10t galce
4.		05 marks with documentary pro	If having relevant certified courses = of. /certification in relevant field = 05	10	zero
5.	Total T a) b) c)	Turn Over Less than 05 Million 05 to 10 million 11 to 15 million More than 15 Million	for last three years  = 04 marks = 06 marks = 08 marks = 10 marks	10	6
6.		ISO 9001 Registration Certifica ISO 22000 Registration Certific		15	15
			TOTAL MARKS	5 100	46
0	ualifyir	ng Marks 70%			,
V					ATV
	ECOM	IMENDATION IN PART-B:	Not becommen	ded	0
	ECOM	IMENDATION IN PART-B:	No Lecommen	dea	00
<u>R</u>		Final Recommendations with		faul	ure

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.F.C)

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AUXILIARY CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm: M/S. ABDUL SAAKOOR CHOUDHRY & CO

PART-A MANDATORY PARAMETERS

AMI-A	MANDATORITARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATT Aeti
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	AITACII.

RECOMMENDATION IN PART-A: Recommended for

### <u>PART-B</u> <u>ORDINARY PARAMETERS</u>

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital.  a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks  OR  Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.)  a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	05
2.	<ul> <li>a) National / International Brand / Food Chain in Single City = 05 Marks</li> <li>b) National/International Brand/Food Chain in Multiple City = 05 Marks</li> </ul>	10	zero.



3.							
	a) b) c)	Income Tax Return Statement of = 10 marks Company consecutive preceding Sales Tax Return of consecutive	ig 3 year au	dit report = 1	0 marks 0 marks	30	20
4.	a) b)	Number of professional staff of More than 03 professional staff 05 marks with documentary profugalified Chef having degree marks with documentary proof.	f having re of.	levant certified c		10	zero
5.	Total 1 a) b) c)	Turn Over Less than 05 Million 05 to 10 million 11 to 15 million More than 15 Million	for last three	04 marks 06 marks 08 marks 10 marks		10	zero
6.		ISO 9001 Registration Certifica ISO 22000 Registration Certific		= 7.5 mark = 7.5 mark		15	7.5
				TOTAL N	IARKS	100	32.5
<u>7</u>	ECON	IMENDATION IN PART-B:	Not	Rum			0
C	Overall /	/ Final Recommendations with	justificatio	on (where required	1)		
-	Overall /	Final Recommendations with	justificatio	on (where required	to	ja	ilure

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
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The Chief Executive Officer Mayo Hospital, Lahore

Subject:

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Name of the Participated Firm: M/S. CHOUDHRY BROTHER

PART-A MANDATORY PARAMETERS

PAKI-A	WANDATUKT PAKAMETEKS	The said Report to the said
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	AT ACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	NOT ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATT ACH.
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	NOT ATTACH

RECOMMENDATION IN PART-A:

Not

recommended

400

PART-B

### **ORDINARY PARAMETERS**

Sr. #	PARAMETI	ERS		TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing	Cafe /	Canteens in 1000 bed		
	hospital.		25 Marles		
	a) Experience More than 10 Years	= 4	25 Marks		
		=	15 Marks		
	c) Experience Less than 05 Years	=	05 Marks		
	OR				
	Experience of running Cafeteria / Cant	teen / F	ood Chain / Restaurant	25	15
	in any public or private sector (monito	ry valu	e shall not be less than		
1	7.5 million/annum of each award/cont			le mil	
	awards / contract of single institute wh	ose mo	nitory value is equal or		
	more 7.5 million/annum in total.)				
	a) Experience More than 10 Years	=	25 Marks		
	b) Experience 05 to 10 Years	=	15 Marks		
	c) Experience Less than 05 Years	=	05 Marks		
2.	a) National / International Brand / Food	l Chain	in Single City = 05 Marks		
	b) National/International Brand/Food C			10	2000

10 marks	Overall			to p	cilu
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks  a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks c) TOTAL MARKS  TOTAL MARKS  Oualifying Marks 70%  RECOMMENDATION IN PART-B:  Overall / Final Recommendations with justification (where required)	Overall	/ Final Recommendations with			
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks  A) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks 15 ISO Qualifying Marks 70%  RECOMMENDATION IN PART-B:		poni 6.			
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization  a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof.  b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years  Total Turn Over  a) Less than 05 Million = 04 marks  b) 05 to 10 million = 06 marks  c) 11 to 15 million = 08 marks  d) More than 15 Million = 10 marks  a) ISO 9001 Registration Certificate (valid) = 7.5 marks  b) ISO 22000 Registration Certificate (valid) = 7.5 marks		MMENDATION IN PART-B:	Not recommen	nde	of for
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks  10 4  4  4  11  12  12  12  13  14  15  10  10  4  10  4  10  4  10  4  10  4  10  4			TOTAL MARKS	100	34
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks				15	15
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.  Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks					9
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks  Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05	Total a)	Turn Over Less than 05 Million	= 04 marks	10	1.
b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks		More than 03 professional state 05 marks with documentary pro Qualified Chef having degree	ff having relevant certified courses = oof. e/certification in relevant field = 05	10	zere
b) Company consecutive preceding 3 year audit report = 10 marks					0
a) Income Tax Return Statement of consecutive preceding 3 years			8 7	30	zero

Jud

(Member)

(Member)

Dr. Asim Khalid

PMO / Additional Medical Superintendent (S.T) Mayo Hospital, Lahore. (Chairman of T.F.C)