

To,

The Chief Executive Officer
Mayo Hospital, Lahore

Subject:

**TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR
CONTRACT OF NURSING WARD CANTEEN IN MAYO HOSPITAL,
LAHORE F.Y 2022-2024.**

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of NURSING Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Sr #	Name of firm	Remarks
1	M/s Safdar Ali	Non-Responsive in all parts and attached faked documents.
2	M/s Azmat Associates	Non Responsive due to failure in part B.
3	M/s Choudhry Group	Non Responsive due to failure in part B.
4	M/s Choudhry Brother	Non Responsive due to failure in part A and B.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)

- Present in T&PC Meeting
- Upload

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Name of the Participated Firm:- M/S. *Azmaal Associates*

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	<i>ATTACH</i>
ii.	Copy of NTN, GST & Professional Tax Certificate	<i>ATTACH</i>
iii.	Copy of Bid Security / CDR	<i>ATTACH</i>
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	<i>ATTACH</i>
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	<i>ATTACH</i>
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	<i>ATTACH</i>
vii.	Tender Purchase Receipt (Original)	<i>ATTACH</i>
viii.	Valid license from Punjab Food Authority.	<i>ATTACH</i>
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	<i>ATTACH</i>

RECOMMENDATION IN PART-A: *Recommended for Part A.*

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	<i>05</i>
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	<i>zero</i>

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	zero
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	4
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	24

Qualifying Marks 70%

RECOMMENDATION IN PART-B: *Not recommended for part B.*

Overall / Final Recommendations with justification (where required)

Non-responsive due to failure in part B.

[Signature]
Ms. Javeria Chishti
Hospital Pharmacist
(Member)

[Signature]
Ms. Asima Hanif
Deputy Drug Controller
(Member)

[Signature]
Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

[Signature]
Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

[Signature]
Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.F.C)

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Name of the Participated Firm:- M/S. *Safdar Ali*

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	<i>ATTACH</i>
ii.	Copy of NTN, GST & Professional Tax Certificate	<i>ATTACH</i>
iii.	Copy of Bid Security / CDR	<i>ATTACH</i>
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	<i>ATTACH</i>
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	<i>ATTACH</i>
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	<i>NOT attach.</i>
vii.	Tender Purchase Receipt (Original)	<i>ATTACH</i>
viii.	Valid license from Punjab Food Authority.	<i>ATTACH</i>
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	<i>NOT attach</i>

RECOMMENDATION IN PART-A: *Not recommended for
Part A.*

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	<i>15</i>
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	<i>zero</i>

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	10+ gata.
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	6
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	46

Qualifying Marks 70%

RECOMMENDATION IN PART-B:

Not recommended for
Part B

Overall / Final Recommendations with justification (where required)

Non-responsive due to failure
in part A & B.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
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Name of the Participated Firm:- M/S. ABDUL SAAKOR CHOUDHRY & CO

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Recommended for Part A.

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	05
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	20 + zero
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	zero
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	7.5
TOTAL MARKS		100	32.5

Qualifying Marks 70%

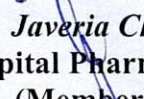
RECOMMENDATION IN PART-B:

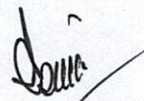
NOT recommended for

Part B


Overall / Final Recommendations with justification (where required)

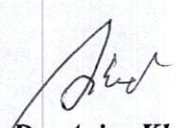
Non responsive due to failure
in part B.


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Hospital Pharmacist
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Name of the Participated Firm:- M/S. CHOUDHRY BROTHER

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
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iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	NOT ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH.
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	NOT ATTACH

RECOMMENDATION IN PART-A: Not recommended for Part A.

PART-B ORDINARY PARAMETERS

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1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	15
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero.

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	zero
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero.
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	4
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	34

Qualifying Marks 70%

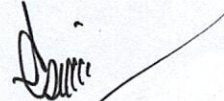
RECOMMENDATION IN PART-B:

Not recommended for
part B.

Overall / Final Recommendations with justification (where required)

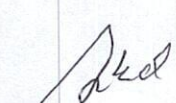
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in part A & B


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